

Today's Light Discussion Questions for July–September 2015

The material here is linked to the July–September issues of *Today's Light*, a quarterly magazine designed to lead God's people as they read through the Bible in two years.

We've tried to include enough discussion starters for about 45 minutes of study. Feel free to duplicate the questions and use them with *Today's Light* readers.

Suggestions for Using *Today's Light* Discussion Questions

- You could gather a group of *Today's Light* readers during Sunday morning Bible class time.
- You could invite all *Today's Light* readers in your congregation to a midweek home discussion.
- You could make the questions available to all *Today's Light* readers and encourage them to partner with one or two other people over lunch once a week.

To subscribe to *Today's Light*, contact Concordia Publishing House via e-mail at cphorder@cph.org, via phone at 1-800-325-3381, or via fax at 1-800-490-9889.

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July Week 1 Discussion Questions

July 1–5; Luke 1–6

1. Explain the words of Luke 1:54–55, applying them to God's people at the time of Mary and to God's people of today.
2. Consider the verbs recorded in Luke 2:16–20, describing the actions of the shepherds. How are these same actions repeated by those who have otherwise come to know the Savior through the working of the Holy Spirit?
3. Through the power of Almighty God through Christ Jesus the disciples caught so many fish that their boat began to sink. And this after having fished all night. Jesus then commissioned His disciples with the promise that from now on they would catch men. What does the miracle of the catch of fish teach us about who really bring in the “catch of people” when God's Word is shared?
4. What does the description of the new life Jesus provides in Luke 6:20–49 teach us about the qualities of the God who empowers us to such as life through the working of the Holy Spirit?

July Week 2 Discussion Questions

July 6–12; Luke 7–18

1. Explaining the Parable of the Sower, Jesus identifies the seed as the Word of God. Reflect for a moment on how well the “seed” is currently faring in your life. Is it more typical to find it “trampled on and carried off by birds”, “springing up and withering because it finds no moisture among rocks”, “being choked out by thorns” or “falling on good soil”?
2. Relate the theme of the Old Testament to these words from Luke 9:51, “[Jesus] set His face to go to Jerusalem.”
3. Jesus teaches us to anticipate His second coming in readiness. What aspects of your life evidence readiness for the imminent return of Jesus?
4. Review Luke 13:22–35. How would you answer the question that someone asked Jesus: “Lord, will those who are saved be few?”
5. Explain the following statement: all of us who belong to God by faith in Christ Jesus are both the younger son and the older son in the parable of Jesus, recorded in Luke 15:11–31.
6. Note Jesus’ encounter with the rich ruler. Jesus spoke only Law in answer to the rich ruler’s question. Why did Jesus not speak to the man about the free gift of salvation available to all who love and trust in Him?

July Week 3 Discussion Questions

July 13–19; Luke 19–24; John 1–4

1. Contrast the spiritual condition of Zacchaeus (Luke 19:1–10) with that of the rich ruler (Luke 18:18–25) as evidenced by their response to Jesus and His teaching.
2. Luke 22:1–30 tells of Jesus instituting the Lord's Supper. Jesus follows the meal with a discussion of greatness. Jesus serves the meal, but He is also served at the meal. Explain. To what future meal does Jesus direct His disciples' attention (Luke 22:30)?
3. Review the account of Jesus' trials before Pilate and Herod (Luke 23:1–24). In what ways can you relate to Barabbas?
4. John the evangelist is commonly symbolized as an eagle in flight because His gospel begins with prose that brings the reader to soar in reflection of God's awesome love and greatness. Which portions of John 1:1–18 do you find especially uplifting today?
5. Recorded in John 2:1–11, Jesus first miracle dealt not with threats of natural forces, demon possession, illness, or death. Rather, while a guest at a wedding, Jesus saved a family embarrassment by providing more refreshments for the guests. What does Jesus' first miracle reveal to us about the scope of Jesus' concern for those who love and trust in Him?
6. During His dialogue with Nicodemus about the working of the Holy Spirit, Jesus said, "Are you the teacher of Israel and yet you do not understand these things?" Explain (see also Jesus words to Peter, Matthew 16:15–17).

July Week 4 Discussion Questions

July 20–26; John 5–13

1. What does it mean to you today that you have passed from death to life? What will it mean at the hour of your death (John 5:24–25)?
2. What does it mean to you that Jesus is the bread of life (John 6:35)? See also John 6:37–39).
3. Describe the kind of freedom that Jesus provides to you (John 8:34–36).
4. Jesus, said, “My sheep hear My voice, and I know them, and they follow Me” (John 10:27). How do we listen to the voice of Jesus?
5. Apply the following words of Jesus to your life: “Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life” (John 12:24–25).
6. Explain how John 13:3 contrasts with John 13:4–5. Tell how these contrasting truths play out in the life of one who loves and trusts in Jesus as his or her Savior.

July Week 5 Discussion Questions

July 27–31; John 14–21

1. Apply the words of Jesus recorded in John 14:1 to your life as a Christian. “Let not your hearts be troubled. Believe in God; believe also in Me.” When have these words been of special comfort to you?
2. Review John 15:1–5. Explain this metaphor as you have experienced it in your Christian life.
3. In the midst of Jesus’ trial, Pilate asked the haunting question, “What is truth” (John 18:38)? Perhaps Pilate has phrased the ultimate question. What is the ultimate answer to Pilate’s question?
4. Jesus’ last words from the cross, “It is finished” suggest both death and life. Explain.
5. Our resurrected Lord invited Thomas to touch what the hymn writer describes as “rich wounds yet visible above.” Someday we too will see where nails and spear pierced our Savior’s flesh. What do these wounds prove about God’s Son?

August Week 1 Discussion Questions

August 1–9; Acts 1–11

1. How does Acts 1:8 differ from the Great Commission recorded in Matthew 28:19–20?
2. Review Acts 2:36–47. How did Peter confront the hearers of his sermon with the Law? With what words did he provide them with the Gospel? What response did the Holy Spirit bring into the lives of those who heard and believed Peter's words?
3. Acts 4:25–26 records the words of the psalmist David as quoted by Peter and John (Psalm 2:1–2). Followers of Christ will always face opposition. Why are the words of Acts 4:29 a fitting daily prayer for all believers?
4. As God's people consider the work, movements, and influences that come our way, the words of unbelieving Gamaliel recorded in Acts 5:38–39 seem especially insightful and relevant. Explain.
5. Review Acts 6:1–7. What can God's people today, both individually and as members of Christian churches, learn from these early followers of Christ?
6. Philip's encounter with the man from Ethiopia may be regarded as "easy evangelism." The man asked Philip about the meaning of Isaiah's words and Philip told the man the Good News of Jesus. Through the working of the Holy Spirit the man came to faith, was baptized, and went on his way rejoicing. What examples of "easy evangelism" have you experienced or heard of?
7. In a day when multiculturalism promotes the respect of the all culture, practices, and religions, God's people face the temptation not to "impose our cultural norms upon others." Yet the Good News of Salvation by grace through faith in Jesus is God's gift to all people. How can we appropriately bring others the Good News of Jesus to those in other culture groups than our own?

August Week 2 Discussion Questions

August 10–16; Acts 12–26

1. Both early Christians and believers today face a spiritual battle against the forces of evil that do not want the Gospel to take hold in people's hearts and lives. Describe Paul's manner in dealing with Elymas, the sorcerer (Acts 13:6–12).
2. Before James addressed the assembly regarding the issue of Gentiles coming to faith, from what source did he receive council and guidance in the judgment he formed? See Acts 15:12–19.
3. Describe Paul's vision of the man from Macedonia (Acts 16:9). How would Paul and his companions help those in Europe?
4. Review Acts 19:13–40. Compare the spiritual perspectives common in the first century Roman world with those of today. Contrast Christianity with spirituality.
5. See Acts 22:1–4. In what ways did Paul change following his conversion? In what ways did he remain the same?
6. Paul's discourse to the governor, Felix, on righteousness, self-control, and the coming judgment evoked an interesting response, "Go away for the present. When I get an opportunity I will summon you" (Acts 24:25). Why might Felix have desired to hear no more at this point?

August Week 3 Discussion Questions

August 17–23; Acts 27–28; Romans 1–5

1. While sailing as a prisoner to be tried in Rome, Paul and his companions fell at the mercy of a terrible storm. Acts 27:20 describes, “When neither sun nor stars appeared for many days, and no small tempest lay on us, all hope of our being saved was at last abandoned.” Explain this experience as a metaphor of human life.
2. In what way are followers of Jesus “mutually encouraged by each other’s faith” (Romans 1:12)?
3. God’s Word clearly teaches salvation by grace through faith in Jesus. Explain then Paul’s words recorded in Romans 2:5–11.
4. According to Romans 3:21–26 how did God demonstrate His justice?
5. What does it mean to be Abraham’s child and heir (see Romans 4:18–25)?
6. Paul reminds believers that we can rejoice even in our sufferings because suffering produces perseverance; perseverance, character; and character, hope (Romans 5:3–4). Character is defined as having distinctive qualities that set a person apart. What distinctive qualities would you expect to find in those who by God’s grace endure suffering and trust in the hope Jesus provides?

August Week 4 Discussion Questions

August 24–30; Romans 6–14

1. What argument does Paul give to counter those who reason, why not keep on sinning since Jesus has earned forgiveness for all our sins (Romans 6:1–14)?
2. Review Romans 7:7–25. Explain the relationship between God's Law and human sin. How has Christ delivered us (Romans 7:25)?
3. According to Romans 8:5–17 what difference exists between those who belong to God by faith through Christ Jesus and those who do not?
4. Romans 10:14–15 clearly lays out for the reader the essential steps for evangelizing the world. In what ways do you assist in these steps?
5. Romans 12:9–21 gives specific examples of how God's love evidences itself in the lives of those in whom God's Spirit dwells. Which of these manifestations of the Spirit's working would you like to see to a greater degree in your life right now?
6. For what blessings that God provides to His people through our government are you especially grateful today?
7. Although not wrong in themselves, what kinds of behaviors and actions are best for believers to avoid (Romans 14:19–21)?

August Week 5 Discussion Questions

August 31; Romans 15–16

1. Describe the picture of the church on earth Paul asks God to provide His people in Romans 16:5–13.

September Week 1 Discussion Questions

September 1–6; 1 Corinthians 1–9

1. Read 1 Corinthians 1:18. Explain the two different ways by which the Gospel is perceived by those who are exposed to it. What accounts for the difference?
2. Paul writes to the Corinthians, “I planted, Apollos watered, but God gave growth. So neither he who plants nor he who waters is anything, but only God who gives the growth” (1 Corinthians 3:6–7). Explain Paul’s words. Who has “planted and watered” in your life?
3. Those who belong to God by faith in Christ Jesus have the freedom of the Gospel. “All things are lawful for me,” Paul writes. But he adds, “not all things are helpful” (1 Corinthians 6:12). Later Paul writes, “Flee from sexual immorality.” What forms of entertainment, actions, or events might not be beneficial to those attempting to flee sexual immorality, even though they may be permissible?
4. “Bloom where you are planted” is one way to summarize Paul’s words in 1 Corinthians 7:17–19 about what changes are appropriate to make upon becoming a believer. How might Paul’s words regarding marriage to an unbelieving spouse apply also to other relationships believers have with those outside the faith?
5. Commenting specifically about the harm that might occur from first century Christians eating meat sacrificed to idols Paul writes, “But take care that this right of yours does not somehow become a stumbling block to the weak” (1 Corinthians 8:9). What contemporary examples might you site in which the exercise of Christian freedom might cause the weak to stumble?

September Week 2 Discussion Questions

September 7–13; 1 Corinthians 10–16; 2 Corinthians 1–7

1. What does the comforting promise of God, recorded in 1 Corinthians 10:13, mean to you?
2. 1 Corinthians 13 describes the kind of love God's Spirit works in the lives of those who belong to Him (Galatians 5:22). In 1 Corinthians 13, Paul explains that of faith, hope, and love, the greatest is love. Why is love the greatest of these? (See also 1 John 4:8.)
3. Explain the connection of 1 Corinthians 15:58 with 1 Corinthians 15:56–57, the verses immediately preceding it.
4. What evidence of 2 Corinthians 1:5 do you see in your life or in the lives of those you know?
5. Those who belong to God through faith in Christ Jesus have been given a treasure—the Gospel. By its power Christians can avoid becoming crushed, falling into despair, being abandoned and destroyed. According to 2 Corinthians 4:10 what result does God work as He enables His people to withstand persecution, disillusionment, and desperation?
6. How do Christians make others rich, even though they may be poor (2 Corinthians 6:10)?

September Week 3 Discussion Questions

September 14–20; 2 Corinthians 8–13; Galatians 1–3

1. What promise has the giver of all good things given to His people in 2 Corinthians 9:10–11? What is God's inexpressible gift referred to in 2 Corinthians 9:14–15?
2. Review 2 Corinthians 10:1–6. What does it mean to “take every thought captive to obey Christ” (verse 5b)?
3. Paul concludes 2 Corinthians 13 with a Trinitarian blessing. Review the first, second, and third articles of the Apostles' Creed. For what blessings flowing from the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit are you especially thankful today?
4. Paul writes to the Galatians, “If I were still trying to please man, I would not be a servant of Christ” (Galatians 1:10). Explain Paul's words.
5. Galatians 2:21 records the following words of Paul: “I do not nullify the grace of God, for if justification were through the law, then Christ died for no purpose.” When might those who have received God's grace find themselves guilty of nullifying the grace of God?
6. Describe the unity enjoyed by all who have been baptized into Christ and have put on Christ (Galatians 3:26–29).

September Week 4 Discussion Questions

September 21–27; Galatians 4–6; Ephesians 1–3

1. Review Galatians 4:4–9. God sent His only Son into the world to free us from slavery to sin. Yet even though we are free, we still sometimes find ourselves drawn to certain aspects of our slavery. Explain.
2. Galatians 5:19–26 juxtaposes two worldviews. Describe the evidence of life lived according to the sinful nature and life lived according to the Spirit. What dangers does Paul warn about in verses 25 and 26?
3. Explain the positive and negative applications of reaping and sowing explained in Galatians 6:8. What positive seeds do you plan to sow today? What negative will you ask God's Spirit to enable you to ignore?
4. Describe what it means to you that, in spite of your sin and unworthiness, God, in Christ, has chosen, adopted, predestined, and included you in His kingdom (Ephesians 1:1–14).
5. Review Ephesians 2:8–10. What is the relationship between grace and works in the life of a believer? (Look back also to 1 Corinthians 13:1–13.)
6. Ephesians 3:11–13 reminds us that through Christ we may approach our heavenly Father with freedom and confidence. According to verses 14–19 what is Paul's prayer? For whom does he pray it? Paul adds that God "is able to do far more abundantly than all that we ask or think, according to the power at work within us" (Ephesians 3:20). Why not pray for the same things as Paul did right now—for yourself and for others?

September Week 5 Discussion Questions

September 28–30; Ephesians 4–6

1. Ephesians 4 describes the oneness God's people have in Him. What is meant by speaking the truth in love? When is it difficult for God's people to speak the truth in love? By God's grace what will be the outcome (verses 15–16)?
2. Review Ephesians 5:22–33. Why is the one-flesh union of marriage an apt metaphor for the relationship between Christ and His church? See also Ephesians 4:3–6.
3. Why is Paul's prayer request, recorded in Ephesians 6:19–20, fitting for believers of all time to ask others to pray? See also Ephesians 4:15–16.

Leaders Notes

Many of the questions call for group participants to share personal insights, examples, or life experiences and applications. Answers to these questions will vary. If no one answers right away, allow a moment or two of silence so that everyone has time to think through the question. Other questions call for specific factual or analytical responses. Suggested answers for these appear below.

July Week 1

1. In Jesus, God provided the long awaiting Savior of the world. Today's world is filled with many who do not know the Savior. As such they could be said to be awaiting Him and His gift of salvation. "And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved" (Acts 4:12).
2. After the shepherds learned of the Savior's arrival, they hurried to Him, then when they had seen Him, they spread the word concerning what had been told them about Jesus. Finally, they returned to their work, praising and glorifying God for all the things they had seen and heard. Somewhat similarly, those who have come to know Jesus through the working of the Holy Spirit, go to meet Him in Word and Sacrament with determination. Fortified by the Spirit's power they tell others about Him even as they go about their daily vocations, worshipping our triune God for His abundantly blessing through Christ Jesus.
3. The Holy Spirit empowers God's people to perform the act of fishing of people, but it is always God who works the miracle of bringing human hearts to faith, just as He provided the miraculous catch of fish at the calling of the disciples.
4. Our God bestows His grace and goodness generously and unconditionally. He is the personification of love, mercy, and benevolence.

July Week 2

1. Although answers may vary, right now those responding to this question are studying God's Word. By God's grace His Word will be received in good soil by the working of the Holy Spirit.
2. All the Old Testament, in one way or another, serves to point the reader to the coming salvation through Jesus Christ, a salvation completed through His death on the cross immediately outside the city of Jerusalem.
3. Responses will vary but might include asking God to come soon, zeal for evangelism, regularly reading and studying God's Word, and attending worship.
4. Only those trusting in Jesus for salvation will be saved. Whether considered few or many, the number of persons coming to faith grows daily as God's Spirit calls and enlightens people through the Gospel.
5. All of us have failed to live as our creator intended. But like the younger son, those of us who recognize our sinfulness and turn to our Savior are welcomed into the family of Jesus. As God's children through faith in Christ Jesus, we may be tempted to take our relationship with God for granted and to regard others as somehow less worthy than we of our Savior's redeeming love, which was the attitude of the older brother.
6. Jesus spoke only Law and no Gospel to the rich ruler, because the ruler was unwilling to recognize his sinfulness. The comfort of the Gospel would be ill applied to someone secure in his or her own sinfulness. Only those who first recognize their sinfulness by the Spirit's power are also able to recognize their need for the Savior and His free gift of forgiveness.

July Week 3

1. Whereas the rich ruler left his meeting with Jesus unbelieving and unwilling to part with his cherished wealth, Zaccheus responded to Jesus as a changed man. Moved by Jesus, he announced his desire to give half of his possessions to the poor and to repay four times the amount to those he had cheated.
2. Jesus offers the Sacrament of the Altar for the forgiveness of sins. He also is part of the meal Himself, providing His very body and blood to recipients in a mysterious way. The Lord's Supper provides a foretaste of the banquet of which all believers will partake at last in heaven.
3. The assembly accused Jesus of subverting the government (Luke 23:1–2), a crime of which He was innocent. Barabbas had been thrown into prison for leading an insurrection (Luke 23:19). Barabbas was released instead of Jesus, who was led away to be crucified. Similarly, our innocent Savior died in our place, taking upon His innocent self the crimes of which we are guilty and paying for them in order to earn our freedom.
4. Participants are likely to select portions of John 1:1–18. Underscore the deep implications of John 1:10–13: He was in the world, and though the world was made through Him, the world did not recognize Him. He came to His own, but His own did not receive Him. Yet to all who received Him, to those who believed in His name, He gave the right to become children of God—children born not of natural descent, nor of human decision or a husband's will, but born of God.
5. Jesus cares about every aspect of our life and circumstances. We need not be concerned about any issue or concern being outside the scope of our Savior's interest or desire to intervene. In His Word He invites us to “Cast [our] burden on the LORD, and He will sustain [us]; He will never permit the righteous to be moved” (Psalm 55:22).
6. Those who read and study God's Word come to an acceptance by faith of its true message only as God brings them to believe through the working of the Holy Spirit. Jesus' words to Peter contain this implication.

July Week 4

1. John 5:24 explains that those who trust in Jesus for salvation have already received eternal life. Verse 25 directs us to the time when Jesus will raise from the dead to life eternal those who have received Him by faith.
2. Answers will vary. Responses are likely to focus on Jesus' promises to quench our spiritual hunger and thirst as the bread of life and to accept as His own all who the Father gives to Him. Stress that Jesus came from heaven to do the will of the heavenly Father and the will of the heavenly Father is that all would be saved and come to the knowledge of the truth (1 Timothy 2:4).
3. Through His life, death, and resurrection, Jesus has earned our freedom from sin and its eternal consequences.
4. Jesus has given us the gift of His Holy Spirit who has called us by the Gospel. Through His Word Jesus continually speaks to us, convicting us of our sin, comforting us with His message of forgiveness and salvation, and empowering and directing us for a new life lived according to His purpose and will.
5. When the power of the Holy Spirit is at work in our lives through the means of grace, we die to our sinful selves, God raises us from our lifeless condition to a new life lived in and empowered by Jesus. Such a life bears the fruit of the Christian life as the Holy Spirit sanctifies us.
6. Jesus knew that He had come from and was returning to God and therefore possessed God's almighty power. Yet, He chose to demonstrate that power by taking on the role of a servant, washing and drying the feet of His disciples. Jesus' actions remind us that as the children of God through faith in Christ Jesus we are free people, the slaves of none. Yet, as the Spirit of God works the life of believers we serve all others, caring for them selflessly and unconditionally as God in Christ cares for us.

July Week 5

1. Responses will vary. Emphasize the significant application of this invitation in our lives. Jesus tells us not to worry but rather to trust in God and in Himself, God's Son, our creator, redeemer, and friend.
2. Responses will vary. Participants may give life examples of various aspects of these verses. Jesus is the life-giving vine and believers are His branches. The Father (gardener) cuts away dead branches and prunes healthy ones so that they might be even more productive. Apart from Jesus we can do nothing.
3. The truth that sets us free (John 8:32) is the saving knowledge of Jesus Christ as the Son of God and the redeemer of all.
4. "It is finished" signifies that with His death Jesus paid the penalty for all sins. His death means life for all who love and trust in Him.
5. Jesus wounds prove that Jesus is a human. Although the incarnate Son of God, Jesus endured human pain, suffering, and death for us and for our salvation.

August Week 1

1. In the Great Commission (Matthew 28:19–20) Jesus gives His followers an imperative—to teach and baptize all nations. Jesus words recorded in Acts 1:8 tell the result of the Spirit's work: “But you will receive power when the Holy Spirit has come upon you, and you will be My witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.”
2. Peter told the people that they had crucified Jesus who is both Lord and Christ. Then when they were cut to the heart and asked what they could do he replied, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit” (Acts 2:38).
3. Various forms of persecution directed against those who share the Good News of Jesus and His love are common among those zealous for the Gospel. At times opposition to the message of the Gospel comes from national leaders and others in authority. The words of Acts 4:29 are a prayer that God would enable His followers to speak God's Word with great boldness in the face opposition.
4. These words, spoken by an unbeliever, are helpful for us to remember as we ponder the teachers, movements, and forces that at times gain momentum among the people of God. Gamaliel said, “Son in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail; but if it is of God, you will not be able to overthrow them. You might even be found opposing God!” (Acts 5:38–39).
5. Answers are likely to focus on the importance of not neglecting the ministry of the Word and on the efficacy of dividing up responsibilities for the sake of the overall ministry of the church.
6. Responses will vary. Point out that at times God's people are asked for “a reason for the hope that is in [us]” (1 Peter 3:15). God's Word encourages us to do so “with gentleness and respect” (1 Peter 3:16).
7. We can bring those of other cultures the Good News of Jesus, teaching God's Word without imposing our cultural standards except, of course, where these standards coincide with clear biblical directives.

August Week 2

1. No doubt existed that Elymas was an evil person. Paul took on evil directly. He called Elymas, “you son of the devil, you enemy of all righteousness” He identified him as full of all kinds of deceit and trickery and directed the hand of the Lord against him striking him with blindness and therefore impeded his ungodly ministrations.
2. James spoke the thoughts he formulated on the issue of what to require of Gentiles who came to faith after seeking the counsel and direction of God’s Word.
3. Paul had a vision of a man from Macedonia (present day Greece) standing and begging him to come to Macedonia and help them. God’s people are able to offer the best of all help when they bring the Good News of Jesus’ forgiving love and salvation.
4. The spiritual perspectives of those in the Roman world of the first century might be described as an eclectic mixture of religions including witchcraft. Meeting the spiritual needs of people provided a means of economic gain to many. Fear of financial loss caused many to oppose the Gospel. Participants will be able to draw ready parallels with the interest in spirituality popular in our society (horoscopes, television and movies promoting witchcraft, and the popularity of spiritual themes in books and interviews). Paul writes, “For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places” (Ephesians 6:12). Jesus Christ is the only true source of forgiveness, peace, and eternal salvation. Through the means of grace His Spirit also provides the strength necessary for resisting and overcoming the forces of evil (Ephesians 6:13–18).
5. Paul’s zeal for the God remained after his conversion. However, God changed him from a persecutor of the followers of Christ to missionary who labored to bring the Good News to all others.
6. Perhaps Paul’s discourse on righteousness, self-control and the judgment to come began to have an unsettling effect on Felix. Such is the result of the hearing the Law. Mention that although Paul visited with Felix frequently after this time, God’s Word makes no mention of whether Felix received the Gospel and came to faith.

August Week 3

1. Sometimes life can seem like sailing a ship in the storm. We are worried, troubled, and helpless, unable even to see clearly so that we may navigate our lives reasonably and responsibly. At these as at all times our loving and gracious God invites us to come to Him so that He may give us rest (Matthew 11:28–29).
2. God's people mutually encourage each other's faith by speaking God's Word to one another, encouraging and supporting one another as brothers and sisters in Christ in anticipation of Christ's return (see also 1 Peter 7–11).
3. Paul is speaking here of the final judgment when all people will be judged according to the actions which flow naturally out of their faith in Jesus (see also Matthew 25:31–46).
4. God demonstrates His justice by placing our sins upon Jesus. Since Jesus has taken our sins upon Himself to pay their penalties, God places Jesus' righteousness upon us through faith.
5. All who believe in Jesus are the children of Abraham. Like us, Abraham believed and it was "counted to him as righteousness" (Romans 4:22).
6. Answers will vary somewhat. We might expect those who by grace endure suffering and trust in the hope Jesus provides to evidence spiritual maturity, a perspective characterized by adeptness in spiritual discernment, and a firm unshakeable sense of their identity in Christ.

August Week 4

1. Paul stresses that those who possess the new life in Christ live under grace. Now dead to sin, those who belong to God through faith in Christ Jesus live with Him (Romans 6:8).
2. God's Law is not sin (Romans 7:1). Rather sin leads us to a recognition of our sinful condition under God's holy Law—requirements we are unable to fulfill. Jesus rescued us from sin's condemnation by keeping the Law in our place and through His innocent death paying the penalty we deserved because of our sins.
3. Paul delineates two perspectives. Those who belong to God through faith in Christ Jesus have the Spirit of God living in them and, as the children of God, desire to live according to God's will. Those without faith live according to the sinful nature, which maintains control over them.
4. Answers will include ways God's people assist in sending messengers of the Gospel or otherwise enabling the effort of bringing the Gospel to the ears of those who do not yet believe.
5. Answers will vary. Possibilities include genuine love, holding fast to what is good, brotherly affection, honoring one another, zeal and spiritual fervor, serving the Lord, joyfulness in hope, patience in tribulation, constant in prayer, sharing with God's people in need, showing hospitality, blessing those who persecute us, rejoicing with those who rejoice, weeping with those who weep, living in harmony with one another, demonstrating a willingness to associate with the lowly, not repaying anyone evil for evil, being careful to do what is honorable, living peaceably with everyone, not seeking revenge, showing kindness to enemies, and overcoming evil with good.
6. Example of blessings God provides through the government will vary but may include the security, order, and efforts for the common good the government provides.
7. It is best for Christian conscientiously to avoid those things that might in any way hamper or harm the spiritual health of another.

August Week 5

1. Paul asks God to grant all who love and trust in Him through Christ a spirit of unity. He asks for the Holy Spirit to fill the believers—Jews and Gentiles alike—with joy and peace.

September Week 1

1. To some the message of the Gospel is foolishness. To others it is the power of God. The difference in perspective depends on each individual's spiritual condition. To the unsaved the Gospel is foolishness. To those with faith the Gospel is the power of God at work forgiving, saving, and regenerating the believer.
2. The ways of the Holy Spirit are mysteries to the human mind. Jesus says, "The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit" (John 3:8). Some come to faith after an initial exposure to the Gospel. For others years of witnessing, prayer, and many Gospel messages by a number of believers precede conversion. Those who "planted and watered" will vary with the individual.
3. By divine inspiration, Paul tells us to flee sexual immorality. In our sex-saturated society matters of appropriateness and propriety involve continual choices. Specific examples will vary.
4. If, upon coming to faith, God's people continue relationships with those who are still unbelievers, they have the chance of witnessing to them, thereby providing the opportunity for the Holy Spirit also to work faith in their lives. Care must be taken, however, so that unbelievers do not entice the new Christian to turn his or her back on God and His grace.
5. Possibilities might include alcohol consumption, dancing, and gambling.

September Week 2

1. God promises not to let us be tempted beyond what we can bear. When we are tempted He promises also to provide a way out so that we can stand up under it. Specific reflections on the personal application of the verse will vary.
2. Of faith, hope, and love, love is the greatest because God is love. From God's love for us in Christ Jesus, faith and hope proceed.
3. Paul encourages us to stand firm and let nothing move us and always to give ourselves fully to the work of the Lord because we know that our labor in Him is not in vain. Paul's words flow out of the resurrection of our Lord. Paul writes, "The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ" (1 Corinthians 15:56–57). Empowered by the power of Christ's resurrection we live the new life; the Holy Spirit enables us, working through God's Word.
4. Participants will provide examples of those who in the face of hardship and suffering, reflect the comfort Christ provides through God's Word.
5. Just as the body of Christ died, our bodies will decline and die, unless the Lord comes first. Yet all believers also carry the life of Jesus—the eternal hope Jesus provides to all who love and trust in Him.
6. Christians enrich others by living in response to—and proclaiming—the Good News of Jesus' life, death, and resurrection for us and for our salvation.

September Week 3

1. God promises to bless His people so that they in turn can use His gifts to be a blessing to others. God's indescribable gift is Jesus Christ, His only Son and our Savior.
2. As God's Spirit works in the lives of His people through the Word, He moves Christians to adopt a new set of standards, goals, and priorities, serving God in every aspect of their lives.
3. Participant responses will relate to each of the three articles of the Apostles' Creed. Responses will vary.
4. The allegiance God's people owe to Him is superior to that which they owe to men. Obedience to God and His will must take precedence over attempts to please people. Stress that God's Spirit at work through the means of grace empowers and enables people to align their priorities with the will of God.
5. When we trust on our own goodness and worthiness—even though we may know we are redeemed by Christ—we “nullify the grace of God.”
6. Faith in Christ unites baptized believers breaking down a multitude of barriers including those of ethnic and racial background and gender.

September Week 4

1. Before coming to Christ we were comfortable in our natural state. The pull of human nature never leaves us. The new person God has made us continues to battle the old nature until Jesus takes us to live with Him in heaven. God strengthens and equips us for this battle through Word and Sacrament.
2. Paul encourages us to keep in step with the Spirit and not to become conceited, provoking and envying one another. These attitudes and behaviors can grow out of a self-righteous trust in our own acquired sense of goodness.
3. Both good and bad attitudes and behaviors generate consequences, either good or bad. Examples will vary.
4. Answers will reflect an appreciation for the awesome love, grace, and mercy of God who reached down from His heavenly throne to forgive, uplift, and sustain lowly sinners.
5. Our salvation comes solely by God's grace through faith in Jesus. In response to God's love for us and by His power we act lovingly towards God and others.
6. Paul prays for other believers. He asks 1) that God would strengthen them with His Spirit's power so that Christ would dwell in their hearts through faith; 2) so that being rooted in Christ they would come to grasp the extent of His great love; and 3) that God's people would be filled with His knowledge and love.

September Week 5

1. “Speaking the truth in love” means to speak God’s Word—Law and Gospel—to one another as appropriate. By God’s grace and power, working through that Word, we will grow closer to one another as the body of Christ and close to Christ Himself—the head of the body.
2. The relationship of Christ and His church is intimately close. Christ loves the church and creates a one flesh union with it through Word and Sacrament.
3. All believers are Christ’s ambassadors. In every age Christians support one another by asking God in prayer to equip them to make a clear and powerful proclamation of the Good News of Jesus.